

Communion Practice: We believe that Christ is truly present in Holy Communion and, as we try to be faithful to Christ in the serving of this Sacrament, we ask that people be instructed before receiving Holy Communion. All confirmed members of this parish, who have been regularly examined by the Pastor, are welcome to partake of the Holy Eucharist today. We also welcome the members who are in good standing of any of the parishes served by the Bishops, Pastors, and Deacons of The Evangelical Lutheran Diocese of North America (ELDoNA), and who have spoken to the Pastor prior to the service. Members of other Lutheran parishes or other denominations are kindly asked to refrain from communing today. The Pastor would be glad to make an appointment with anyone to discuss our teachings and/or our parish.

A Prayer upon Entering Church

Almighty, Ever-Living God, grant that I may gladly hear Thy Word and that all my worship may be acceptable unto Thee; through Jesus Christ, my Lord. Amen.

A Prayer before Communion

Dear Savior, upon Thy gracious invitation I come to Thine Altar. Let me find favor in Thine eyes that I may approach Thy Table in true faith and receive the Sacrament to the salvation of my soul. Amen.

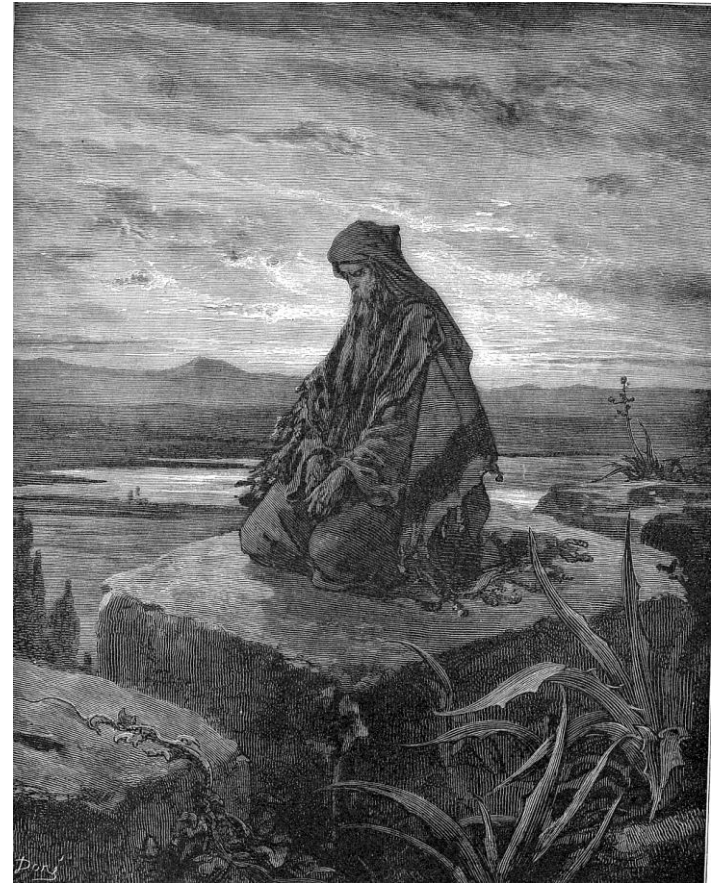
A Prayer after Communion

O Thou blessed Savior Jesus Christ, Who hast given Thyself to me in this holy Sacrament, keep me in Thy faith and favor; as Thou livest in me, let me also live in Thee. May Thy holy Body and Blood preserve me in the true faith unto everlasting life. Amen.

A Prayer at the Close of the Service

Grant, I beseech Thee, Almighty God, that the Word which I have heard this day may through Thy grace be so engrafted in my heart that I may bring forth the fruit of the Spirit; through Jesus Christ, my Lord. Amen.

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Rogate
May 6th, 2018

Sts. Peter & Paul Ev. Luth. Church, U.A.C.

A Parish Affiliated with the Evangelical Lutheran Diocese of North America

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*“Most assuredly, I say to you, whatever you ask
the Father in My name He will give you.”*

St. John 16:23

The Order of Divine Service

The Prelude	<i>“Dir, Dir, Jehovah”</i>	<i>Hans Arnold Metzger</i>
The Ringing of the Bell		
Silent Prayer		
The Hymn	<i>“Jehovah, Let Me Now Adore Thee”</i>	TLH 21
<i>Stand</i>		
The Confiteor		
The Address		TLH p. 15
Versicles		TLH p. 15
Confession and Absolution		TLH p. 16
The Introit	<i>(Tone 2)</i>	INSERT
The Kyrie		TLH p. 17
The Gloria in Excelsis		TLH p. 17-19
The Salutation		TLH p. 19
The Collect for the Day		INSERT
<i>Sit</i>		
The Lesson		Jeremiah 29:11-14
<i>After each Lesson:</i>	V: This is the Word of the Lord.	
	R: Thanks be to God.	
The Epistle		James 1:22-27
The Greater Alleluia		INSERT
The Triple Hallelujah	<i>(Second Setting)</i>	TLH p. 20
<i>Stand</i>		
The Holy Gospel		St. John 16:23b-30
The Nicene Creed		TLH p. 22
<i>Sit</i>		
The Hymn	<i>“Our Father, Thou in Heaven Above”</i>	TLH 458
The Sermon	<i>That Your Joy May Be Full</i>	
<i>Stand</i>		
The Offertory	<i>“Create in Me A Clean Heart, O God”</i>	TLH p. 22-23
<i>Sit</i>		
The Offering		
<i>Stand</i>		
The General Prayer		TLH p. 23
<i>Sit</i>		
Hymn	<i>“If God Himself Be For Me”</i>	TLH 528
<i>Stand</i>		
The Preface		TLH p. 24
The Proper Preface		TLH p. 25
The Sanctus and Benedictus		TLH p. 26
The Lord’s Prayer		TLH p. 27
The Verba Domini		TLH p. 27
The Pax Domini		TLH p. 27

The Agnus Dei		TLH p. 28
<i>Sit</i>		
The Distribution		
<i>Stand</i>		
The Canticle	<i>“The Nunc Dimittis”</i>	TLH p. 29-30
The Thanksgiving	<i>(“And His mercy endureth forever”)</i>	TLH p. 30
The Post-Communion Collect		
<i>Sit</i>		
The Hymn	<i>“Who Trusts in God, a Strong Abode”</i>	TLH 437
The Salutation		TLH p. 31
The Benedicamus		TLH p. 31
The Benediction		TLH p. 31
Silent Prayer		
<i>Sit</i>		
Announcements		
The Postlude	<i>“Munich”</i>	Johann Gottfried Walther

An Excerpt from Luther's Writings

“The Lord points out here five things necessary to constitute true prayer. The first is God’s promise, which is the chief thing and is the foundation and power of all prayers. ...The second requisite of true prayer, following that of God’s promise, is faith—that we believe the promise is true, and do not doubt that God will give what He promises. ...The third requisite of true prayer is, that one must name definitely something that he brings to God or for which he prays; as for strong faith, for love, for peace, and for the comfort of his neighbor. ...The fourth element in true prayer is that we must desire, or wish that the petition be granted, which is nothing but asking; ...The fifth requisite of true prayer is, that we ask in the Name of Christ. This is nothing more than that we come before God in the faith of Christ and comfort ourselves with the sure confidence that He is our Mediator, through Whom all things are given to us.” *From Martin Luther’s Sermon in the Church Postil for Rogate Sunday.*

In Our Prayers:

- For all those who are sick or infirmed, especially, *Rev. Ned Brockwell, Lynne Smith, Doug Schultz, Denise Heiser, Rev. Donald Hunter, Emily Benson, David Benson, Nancy, Pat, Caroline, Jose, Rev. Charles D. Hudson, Rev. Mark Mueller, Eleanor Smolen, Jo Kope, Rev. Eric Stefanski, Marie Scheck, Paul Meadows, Vera Davis, Nellie Noegel, Richard Noegel, and Vince Bost.*
- For our bishop, the *Rt. Rev. James D. Heiser.*
- For the parishes served by our diocese, especially, *Holy Cross Ev. Lutheran Church, Kerrville, TX;* and her pastor, the *Rev. Josh Sullivan.*
- For our seminary, *St. Ignatius Evangelical Theological Lutheran Seminary,* and her seminarian, *Josiah Scheck.*
- For our catechumens.
- For all those who serve in the military, especially, *Luke Sekula* and *Nicholas Silva.*
- For those struggling with addiction, especially, *Thomas Allred.*
- For those near death.
- For those celebrating a birthday this week, especially *Mike Miller.*
- For those celebrating an anniversary this week.
- For those traveling this week.

Announcements

Daily Readings for the Week after Rogate

	Morning	Evening
Today:	Lev. 13; John 17:1-19	Leviticus 14; Romans 8:24-28
Monday:	Lev. 15; John 10:1-5	Leviticus 16; Amos 9:8-15
Tuesday:	Lev. 17; John 10:6-10	Leviticus 18; Isaiah 4:2-6
Wednesday:	Lev. 19; Matt. 28:16-20	Leviticus 20; Isaiah 29:18-24
Thursday:	Lev. 21; Luke 24:46-53	Leviticus 22; Ephesians 1:3-14
Friday:	Lev. 23; Luke 24:50-53	Leviticus 24; Micah 7:7-13
Saturday:	Lev. 25; Acts 1:12-26	Leviticus 26; Micah 7:14-20

Praying the Psalter Daily in Matins and Vespers:

	Morning	Evening
Today:	Psalms 84, 35	Psalms 124, 36-37
Monday:	Psalms 84, 38	Psalms 124, 39-41
Tuesday:	Psalms 84, 42-44	Psalms 124, 45-48
Wednesday:	Psalms 84, 49	Psalms 124, 50-51
Thursday:	Psalms 8, 15, 21, 47, 52-54	Psalms 24, 68, 148, 55-57
Friday:	Psalms 8, 15, 21, 47, 58-59	Psalms 24, 68, 148, 60-63
Saturday:	Psalms 8, 15, 21, 47, 64-65	Psalms 97, 66-68

Book of Concord Readings for the Week:

Monday: The Apology of the Augsburg Confession, VI.25-35
Tuesday: The Apology of the Augsburg Confession, VI.36-50
Wednesday: The Apology of the Augsburg Confession, VI.51-64
Thursday: The Apology of the Augsburg Confession, VI.65-81
Friday: The Apology of the Augsburg Confession, XIII.1-15

Reciting the Catechism Daily:

Sunday: Ten Commandments, Apostle’s Creed, Lord’s Prayer
Monday: Baptism, Confession, Lord’s Supper
Tuesday: Morning & Evening Prayer; Prayers Before & After Meals

Wednesday: Table of Duties I—Bishops, Pastors, & Preachers; What the Hearers Owe Their Pastors; Of Civil Government; Of Subjects

Thursday: Table of Duties II—To Husbands; To Wives; To Parents; To Children; To Servants, Hired Men & Employees; To Employers; To the Young in General; To Widows; To All in Common

Friday: How One Should Be Taught to Confess

Saturday: Christian Questions with Their Answers

Hymns for the Week:

Morning: TLH 458—“Our Father, Thou in Heaven Above”

Evening: TLH 528—“If God Himself Be For Me”

Calendar for the Week after Rogate

Today: Rogate—White

Mike Miller’s Birthday
10:00 a.m. Divine Service
11:15 a.m. Bible Study

Monday: Rogation Monday—Violet

Tuesday: Rogation Tuesday—Violet

Wednesday: Rogation Wednesday—Violet

Thursday: The Festival of the Ascension of our Lord—White

7:00 p.m. Divine Service

Friday: No Events Scheduled

Saturday: No Events Scheduled

Next Sunday: Exaudi—White

Mother’s Day
10:00 a.m. Divine Service
11:15 a.m. Bible Study

The Lutheran Herald

The May issue of “The Lutheran Herald,” the devotional booklet of the ELDoNA, is now available. It can be found on Facebook at: <http://tinyurl.com/LutheranHerald>. There are also printed copies in the back of the nave.

St. Ignatius Evangelical Lutheran Theological Seminary

The spring quarter of our seminarian’s last year is winding down. Please keep the seminary and the seminarian in your prayers. “Therefore, pray the Lord of the harvest to send out laborers into His harvest (Matt. 9:38).”

Needs for the McCall Hospice House

There is an urgent need at the hospice house for the following items: Hard Candy (individually wrapped) any kind, mints included; Chips, individual size, any kind; Ponytail Holders; Notebooks and notepads; Men’s deodorant; Hair brushes; Q-Tips; Toothpaste, in regular and travel size; and Individual teeth flossers.

Other needs for in-home patients: XL Twin Sheet Sets; Ensure, any kind; and Baby wipes and adult wipes. Please give all collected items to Mike Miller.

2018 ELDoNA Synod and Summer Camp

This year’s Diocesan Synod will take place at Salem Lutheran Church (Malone, TX) during the week of June 25-29 so that it will coincide with the annual Summer Camp, which will also be at Salem.

Josiah Scheck’s colloquy is presently scheduled to take place on Tuesday, June 26. The seminary graduation is scheduled for Wednesday evening, June 27.

This year’s Summer Camp will build on the theme of last year, continuing our exploration of the history of the Lutheran Church through the settlement of the Americas, beginning with the Church in New Sweden (DE) in the 1630s.

The Summer Camp is open to all members of parishes served by ELDoNA pastors. If you are interested in attending, please talk to Pastor Dulas.

To Read in Preparation for this week’s Festivals:

Today—Rogate

Old Testament Lesson: Jeremiah 29:11-14

Epistle: James 1:22-27

Gospel: St. John 16:23b-30

May 10th—The Festival of the Ascension of our Lord

Old Testament Lesson: Isaiah 57:15

Epistle: Acts 1:1-11

Gospel: St. Mark 16:14-20

May 13th—Exaudi

Old Testament Lesson: Ezekiel 36:25-27

Epistle: 1 Peter 4:7b-11

Gospel: St. John 15:26—16:4

ROGATE

May 6th, 2018



Introit

P: WITH A || voice of singing, declare, pro- | claim | this, *

C: Utter it to the end of the earth. Al- | le- | lu- | ia!

P: || “The Lord has redeemed His servant | Ja- | cob!” *

C: Alleluia! Al- | le- | lu- | ia! (*Isaiah 48:20b*)

P: || Make a joyful shout to God, all the | earth! | - *

C: Sing out the honor of His name; Make His praise | glo- | ri- | ous.

P: || I cried to Him with my | mouth, | - *

C: And He was extolled | with | my | tongue.

P: || Certainly God has | heard | me; *

C: He has attended to the voice | of | my | *pray-er*. •

P: || Blessèd be God, who has not turned away my | *pray-er*, • | - *

C: Nor His mer- | cy | from | me! (*Psalms 66:1-2, 17, 19-20*)

GLORIA PATRI (From Hymnal)

P: || With a voice of singing, declare, pro- | claim | this, *

C: Utter it to the end of the earth. Al- | le- | lu- | ia!

P: || “The Lord has redeemed His servant | Ja- | cob!” *

C: Alleluia! Al- | le- | lu- | ia! (*Isaiah 48:20b*)

Collect

O God, from Whom all good things do come, grant to us, Thy humble servants, that by Thy holy inspiration we may think those things that be right and by Thy merciful guiding may perform the same; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end.

(From *Quasimodogeniti* through *Whitsunday* the *Gradual* is replaced by the *Greater Alleluia*.)



Greater Alleluia

P: || Alle- | lu- | ia!*

C: Al- | le- | lu- | ia!

P: || Christ who has redeemed us with His | blood, | - *

C: Is risen and has appeared unto us. Al- | le- | lu- | ia!

P: || I came forth from the Father and have come into the | world. | - *

C: Again, I leave the world and go to the Father. Al- | le- | lu- | ia!

(Liturgical text based on *St. Luke 24:46b*; *St. John 16:28*)

Jeremiah 29:11-14

¹¹ “For I know the thoughts that I think toward you,” says the LORD, “thoughts of peace and not of evil, to give you a future and a hope. ¹² Then you will call upon Me and go and pray to Me, and I will listen to you. ¹³ And you will seek Me and find Me, when you search for Me with all your heart. ¹⁴ I will be found by you,” says the LORD, “and I will bring you back from your captivity; I will gather you from all the nations and from all the places where I have driven you,” says the LORD, “and I will bring you to the place from which I cause you to be carried away captive.”

James 1:22-27

²² But be doers of the word, and not hearers only, deceiving yourselves. ²³ For if anyone is a hearer of the word and not a doer, he is like a man observing his natural face in a mirror; ²⁴ for he observes himself, goes away, and immediately forgets what kind of man he was. ²⁵ But he who looks into the perfect law of liberty and continues in it, and is not a forgetful hearer but a doer of the work, this one will be blessed in what he does. ²⁶ If anyone among you thinks he is religious, and does not bridle his tongue but deceives his own heart, this one’s religion is useless. ²⁷ Pure and undefiled religion before God and the Father is this: to visit orphans and widows in their

trouble, and to keep oneself unspotted from the world.

St. John 16:23b-30

²³ “Most assuredly, I say to you, whatever you ask the Father in My name He will give you. ²⁴ Until now you have asked nothing in My name. Ask, and you will receive, that your joy may be full. ²⁵ These things I have spoken to you in figurative language; but the time is coming when I will no longer speak to you in figurative language, but I will tell you plainly about the Father. ²⁶ In that day you will ask in My name, and I do not say to you that I shall pray the Father for you; ²⁷ for the Father Himself loves you, because you have loved Me, and have believed that I came forth from God. ²⁸ I came forth from the Father and have come into the world. Again, I leave the world and go to the Father.” ²⁹ His disciples said to Him, “See, now You are speaking plainly, and using no figure of speech! ³⁰ Now we are sure that You know all things, and have no need that anyone should question You. By this we believe that You came forth from God.”

TLH 21 “Jehovah, Let Me Now Adore Thee”

Bartholomäus Crassellius, 1697

1. Jehovah, let me now adore Thee,
For where is there a God such, Lord, as Thou?
With songs I fain would come before Thee;
Oh, let Thy Holy Spirit teach me now
To praise Thee in His Name thro' Whom alone
Our songs can please Thee, thro' Thy blessed Son!
2. O Father, draw me to my Savior
That Thy dear Son may draw me unto Thee;
Thy Spirit guide my whole behavior
And rule both sense and reason thus in me
That, Lord, Thy peace from me may ne'er depart,
But wake sweet melodies within my heart.
3. Grant that Thy Spirit prompt my praises,
Then shall my singing surely please Thine ear;
Sweet are the sounds my heart then raises,
My prayer in truth and spirit Thou wilt hear.
Then shall Thy Spirit raise my heart to Thee
To sing Thee psalms of praise in high degree.
4. For He can plead for me with sighings
That are unspeakable to lips like mine;
He bids me pray with earnest cryings,
Bears witness with my soul that I am Thine,
Joint heir with Christ, and thus may dare to say:
O heav'nly Father, hear me when I pray!
5. When thus my heart in prayer ascendeth,
Through Thine own Holy Spirit, unto Thee,
Thy heart, O Father, kindly bendeth
Its fervent love and favor unto me,
Rejoicing my petition to fulfil
Which I have made according to Thy will.
6. And what Thy Spirit thus hath taught me
To seek from Thee must needs be such a prayer
As Thou wilt grant, through Him who bought me
And raised me up to be Thy child and heir.
In Jesus' Name I boldly seek Thy face
And take from Thee, my Father, grace for grace. Amen.

TLH 458 “Our Father, Thou in Heaven Above”

Martin Luther, 1539

1. Our Father, Thou in heav'n above,
Who biddest us to dwell in love,
As brethren of one family,
To cry in ev'ry need to Thee,
Teach us no thoughtless word to say,
But from our inmost heart to pray.

2. Thy Name be hallowed. Help us, Lord,
In purity to keep Thy Word,
That to the glory of Thy Name
We walk before Thee free from blame.
Let no false doctrine us pervert;
All poor, deluded souls convert.

3. Thy kingdom come. Thine let it be
In time and in eternity.
Let Thy good Spirit e'er be nigh
Our hearts with graces to supply.
Break Satan's pow'r, defeat his rage;
Preserve Thy Church from age to age.

4. Thy gracious will on Earth be done
As 'tis in Heaven before Thy throne;
Obedience in our weal and woe
And patience in all grief bestow.
Curb flesh and blood and every ill
That sets itself against Thy will.

5. Give us this day our daily bread
And let us all be clothed and fed.
From war and strife be our Defense,
From famine and from pestilence,
That we may live in godly peace,
Free from all care and avarice.

6. Forgive our sins, Lord, we implore,
Remove from us their burden sore,
As we their trespasses forgive
Who by offenses us do grieve.
Thus let us dwell in charity
And serve our brother willingly.

7. Into temptation lead us not.
When evil foes against us plot
And vex our souls on every hand,
Oh, give us strength that we may stand
Firm in the faith, a well-armed host,
Through comfort of the Holy Ghost!

8. From evil, Lord, deliver us;
The times and days are perilous.
Redeem us from eternal death,
And when we yield our dying breath,
Console us, grant us calm release,
And take our souls to Thee in peace.

9. Amen, that is, So shall it be.
Confirm our faith and hope in Thee
That we may doubt not, but believe
What here we ask we shall receive.

Thus in Thy Name and at Thy word
We say: Amen. Oh, hear us, Lord! Amen.

TLH 528 “If God Himself Be for Me”

Paul Gerhardt, 1656

1. If God Himself be for me,
I may a host defy;
For when I pray, before me
My foes, confounded, fly.
If Christ, my Head and Master,
Befriend me from above,
What foe or what disaster
Can drive me from His love?

2. This I believe, yea, rather,
Of this I make my boast,
That God is my dear Father,
The Friend Who loves me most,
And that, whate'er betide me,
My Savior is at hand
Thro' stormy seas to guide me
And bring me safe to land.

3. I build on this foundation,
That Jesus and His Blood
Alone are my salvation,
The true, eternal good.
Without Him all that pleases
Is valueless on Earth;
The gifts I owe to Jesus
Alone my love are worth.

4. My Jesus is my Splendor,
My Sun, my Light, alone;
Were He not my Defender
Before God's awe-full throne,
I never should find favor
And mercy in His sight,
But be destroyed forever
As darkness by the light.

5. He canceled my offenses,
Delivered me from death;
He is the Lord who cleanses
My soul from sin through faith.
In Him I can be cheerful,
Bold, and undaunted eye;
In Him I am not fearful
Of God's great Judgment Day.

6. Naught, naught, can now condemn me
Nor set my hope aside;
Now Hell no more can claim me,

Its fury I deride.
No sentence e'er reproves me,
No ill destroys my peace;
For Christ, my Savior, loves me
And shields me with His grace.

7. His Spirit in me dwelleth,
And o'er my mind He reigns.
All sorrow He dispelleth
And soothes away all pains.
He crowns His work with blessing
And helpeth me to cry,
“My Father!” without ceasing,
To Him who dwells on high.

8. And when my soul is lying
Weak, trembling, and opprest,
He pleads with groans and sighing
That cannot be exprest;
But God's quick eye discerns them,
Although they give no sound,
And into language turns them
E'en in the heart's deep ground.

9. To mine His Spirit speaketh
Sweet words of holy cheer,
How God to him that seeketh
For rest is always near
And how He hath erected
A city fair and new,
Where all that faith expected
We evermore shall view.

10. In yonder home doth flourish
My heritage, my lot;
Though here I die and perish,
My Heaven shall fail me not.
Though care my life oft saddens
And causeth tears to flow,
The light of Jesus gladdens
And sweetens every woe.

11. Who clings with resolution
To Him Whom Satan hates
Must look for persecution;
For him the burden waits
Of mockery, shame, and losses,
Heaped on his blameless head;
A thousand plagues and crosses
Will be his daily bread.

12. From me this is not hidden,
Yet I am not afraid;
I leave my cares, as bidden,

To whom my vows were paid.
Though life and limb it cost me
And everything I own,
Unshaken shall I trust Thee
And cleave to Thee alone.

13. Though Earth be rent asunder,
Thou'rt mine eternally;
Not fire nor sword nor thunder
Shall sever me from Thee;
Not hunger, thirst, nor danger,
Not pain nor poverty
Nor mighty princes' anger
Shall ever hinder me.

14. No angel and no gladness,
No throne, no pomp, no show,
No love, no hate, no sadness,
No pain, no depth of woe,
No scheme of man's contrivance,
However small or great,
Shall draw me from Thy guidance
Nor from Thee separate.

15. My heart for joy is springing
And can no more be sad,
'Tis full of mirth and singing,
Sees naught but sunshine glad.
The Sun that cheers my spirit
Is Jesus Christ, my King;
The Heaven I shall inherit
Makes me rejoice and sing. Amen.

TLH 437 "Who Trust in God, a Strong Abode"

Sts. 1, Joachim Magdeburg, 1572; Sts. 2-3, Unknown

1. Who trusts in God, a strong abode
In Heav'n and Earth possesses;
Who looks in love to Christ above,
No fear his heart oppresses.
In Thee alone, dear Lord, we own
Sweet hope and consolation,
Our Shield from foes, our Balm for woes,
Our great and sure Salvation.

2. Tho' Satan's wrath beset our path
And worldly scorn assail us,
While Thou art near, we will not fear;
Thy strength shall never fail us.
Thy rod and staff shall keep us safe
And guide our steps forever;
Nor shades of death nor Hell beneath
Our souls from Thee shall sever.

3. In all the strife of mortal life
Our feet shall stand securely;
Temptation's hour shall lose its pow'r,
For Thou shalt guard us surely.
O God, renew with heav'nly dew
Our body, soul, and spirit
Until we stand at Thy right hand
Thro' Jesus' saving merit. Amen.